

**NAAHBCU**

National Alliance of Artists from Historical Black Colleges & Universities

MEMBERSHIP FORM

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Application Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MailingAddress:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

H/O Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HBCUPresentorPastAffiliate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ New Member: Yes \_\_\_\_\_ No \_\_\_\_\_

Order of Membership

Life Membership $500.00 Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_

(One night free annually at any NAAHBCU designated hotel for sponsored exhibitions) Silver Membership $300.00 Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_(50% off two nights per year in any NAAHBCU selected hotel for sponsored exhibitions)

Institutional Membership $250.00 Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_

Annual Membership $50.00 Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_

Student Membership $15.00 Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Please make check out to: The National Alliance of Artists from HBCUS**

Mail this form and check to: Marvette P. Aldrich, 1617 Kesteven Road, Winston-Salem, NC 27127

The membership period is for one year. Membership includes newsletters, exhibition notification and entry forms, conference schedules, job listings, an exhibition catalog for current exhibit, and other NAAHBCU news online at [www.naahbcu.org](http://www.naahbcu.org).

**The National Alliance of Artists Headquarters: The APEX Museum, 135 Auburn Avenue, Atlanta, GA 30303**

**President: Dr. Peggy Blood (912-897-2833) \* Treasurer: Marvette P. Aldrich (336-788-3712**)