

**NATIONAL ALLIANCE OF ARTISTS FROM HISTORICAL BLACK COLLEGES & UNIVERSITIES**



**MEMBERSHIP FORM**  **2022-2023**

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Application Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

H/O Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HBCU Present or Past

Affiliate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ New Member: Yes \_\_\_\_\_\_\_ No \_\_\_\_\_\_\_

Order of Membership

Life Membership $500.00 Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_ *(One night free annually at any NAAHBCU designated hotel for sponsored exhibitions)*

Silver Membership $300.00 Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_

*(50% off two nights per year in any NAAHBCU selected hotel for sponsored exhibitions)*

Institutional Membership $250.00 Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_

Annual Membership $50.00 Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_

Student Membership $15.00 Amount Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_

Year one free to students

Please make your check out to:**: The National Alliance of Artists from HBCUS**

Mail this form and check to:

Yvette Brooks-Winder

245 Heritage Lake Drive

Fayetteville, GA 30214

The membership period is for one year. Membership includes newsletters, juried exhibitions and catalog conferences, job listings, and other NAAHBCU news on line at w ww.naahbcu.com.

NAAHBCU members’ art may be used for advertisement or promotion, to opt-out members must send a signed letter to NAAHBCU

**The**. **National** **Alliance** **of** **Artists** **Headquarters:** **The** **APEX** **Museum,** **135** **Auburn** **Avenue,**

**Atlanta,** **GA** **30303** **President:** **Dr.** **Peggy** **Blood** **(912-897-2833)** **\*** **Membership:** **Marvette** **P.** **Aldrich (336-788-37120) Bookkeeper: Yvette Brooks-Winder (678-595- 9179).**